

Bagwell Antiques and Design Show

2023 Contract

Oxford Convention Center

102 Ed Perry Blvd

Oxford MS 38655

Friday and Saturday, January 27th and 28th, 10AM to 5PM

SETUP THURSDAY JANUARY 26 2023

ALL CONTRACTS MUST BE RETURNED WITH DEPOSIT TO RESERVE YOUR BOOTH

Make Checks Payable to:

Chris McCoy

PO Box 811

Madison, MS 39110

QUESTIONS?

Email

murfreesboroantiques@gmail.com

CALL Chris 601.906.3015

WWW.BAGWELLANTIQUESHOW.COM

BOOTH

___ MIN. 10x 10 NON-WALLED @ \$375.00 \$ _____

___ MIN. 20 x 10 NON-WALLED @ \$525.00 \$ _____

___ MIN. 30 x 10 NON-WALLED @ \$625.00 \$ _____

ELECTRICAL

Up to 1500 Watts Preorder ___ @ \$15.00 \$ _____

(Day of the show, \$50.00)

TABLES

Each Table @ \$15.00

6 Foot Tables _____ x \$15.00 each \$ _____

TOTAL DUE \$ _____

LESS \$150.00 DEPOSIT DUE WITH APPLICATION \$ **-150.00**

BALANCE DUE LAST DAY OF SHOW \$ _____

Each Exhibitor Must Wear a Name Badge, 4 badges come per booth, please list names below.

1)	_____
2)	_____
3)	_____
4)	_____

Exhibitor: _____

PRINT NAME CLEARLY THIS IS HOW YOUR SIGN WILL READ

NAME: _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CELL PHONE _____ EMAIL _____

REQUIRED INFORMATION

STATE _____

TAX ID# _____

MORE ON BACK, PLEASE COMPLETE BOTH SIDES

Set Up: Thursday, JANUARY 25TH, FROM 8 AM TO 5 PM

Move Out: SATURDAY JANUARY 26TH, 5 TO 10PM

NO EARLY TEAR DOWNS

Dealers may enter 2 hours prior to show on Friday, 1 hour prior to show opening on Saturday.

I hereby make application to exhibit at the Bagwell Antiques and Design Show I have read the below terms and conditions of this contract as part of this agreement, I agree to abide by all the terms and conditions herein. Chris McCoy and/or his designated agents hereafter known as "management" and _____ hereafter known as "Exhibitor/Dealer", agree to the conditions of this contract. "Exhibitor/Dealer" and/or his/her agents expressly releases and waives any and all claims of any and all liability for any and all damages, injure or loss to any person or goods from any cause whatsoever. "Exhibitor/Dealer" further agrees to indemnify the "management" and/or lessor, and /or property owner, against any and all claims for damage, injury or loss arising out of, or in connection with the use of space or grounds in the show facility, and/or sale of any merchandise or personal injury by "Exhibitor/Dealer" whether known as a partnership,, sole proprietorship, joint venture or corporation. I agree to adhere to any and all COVID regulations or advisories in place at the time of the show

Signed: _____ Date: _____

1. I certify that I am a licensed dealer. The "Exhibitor/Dealer" Specifically and unconditionally warrants that all the merchandise sold to any purchaser are what the "Exhibitor/Dealer" represents they are. If the merchandise sold is not what the "Exhibitor/Dealer" represents them to be, the "Exhibitor/Dealer" shall refund the full purchase price to the customer. If any customer brings a lawsuit in law or equity against the "Management" and /or its employee's for any merchandise which is not what it was represented to be at the sale through "Exhibitor/Dealer" intentional or gross negligence or negligent conduct "Exhibitor/Dealer" hereby agrees to indemnify "management" for any and all losses sustained by "management from said action. "Exhibitor/Dealer" also agrees to be liable for all attorney's fees and court costs incurred by the "management" for defense of action and/or indemnification/ Any merchandise deemed inappropriate by "management" shall be removed from show property. No new or reproductions items should be offered for sale.
2. Each application for a booth/s must be accompanied by a NON-REFUNDABLE and NON-TRANSFERRABLE Deposit of \$150.00, balance shall be due no later than last day of the show. APPLICATION MUST BE ACCOMPANIED BY DEPOSIT
3. "Exhibitor/Dealer" agrees to comply with all local and state laws, all fire and local ordinances to be observed, do NOT block any exits, doors, fire extinguisher or other safety equipment, all table drapes to be of fire-resistant materials
4. "Exhibitor/Dealer" may not share or substitute or sublet booth without prior written permission from "management"
5. "Exhibitor/Dealers" should park in designated dealer parking areas, leaving up front and handicapped spots for customers, parking in rear of building is not permitted
6. "Management" reserves the right to determine booth location, booth locations are not guaranteed.
7. "Exhibitor/Dealer" agrees not to damage, destroy or otherwise deface the venue premises, "Exhibitor/Dealer" will be held liable for any and all damages or costs incurred through negligence of "Exhibitor/Dealer" "management" reserves the right to return any application for any reason within the constraints of all local, state and federal discrimination laws.
8. Show name badges must be worn by all "Exhibitor/Dealer", four name badges per paid reservation are available at no charge
9. "Exhibitor/Dealers" and their representatives agree to conduct themselves in a professional and fair manner, breach of this agreement may lead to removal from show, and or the denial of future participation, at the discretion of "management"
10. "Exhibitor/Dealer" agrees not to dismantle nor remove any portion of their sales booth, other than in the normal course of business, prior to close of the show on Sunday, early removal may result in denial of future participation. Any tear down after 10:00PM on Sunday, will incur a \$200.00 fee per hour.
11. The Murfreesboro Antiques Show and Sale is a NON-SMOKING venue, any smoking should within the designated smoking area ONLY at the rear of the building, under no circumstances should smoking be in front of the building.
12. "Exhibitor/Dealer" agrees to check in and pick up information packet as early as possible on Thursday before the show, and before unloading of any merchandise.
13. If unloading or loading assistance is needed, all gratuities shall be paid direct to porters by the "Exhibitor/Dealer"

DESCRIPTION OF MERCHANDISE. Please be accurate so that we do not overload certain type dealers

We will send you posters and postcards for local promotion, please indicated how many you would like below:

Posters _____ Postcards _____

We also offer a direct mail service, please call Chris for more details at 601.906.3015